

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman Middle School - School Council Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**3:30**

**P.M.**

**ON**

**Monday, November 6, 2023**

**LOCATION OF  
MEETING**

**Whitman Middle School Conference Room**

**Whitman Hanson Middle School**

**100 Corthell Avenue, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Knoese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School - School Council**

(Title of board, committee, commission, etc.)

Date

**11/03/2023**

**AGENDA**

- I. Welcome and Introductions
- II. 2023 School Improvement Plan
- III. Handbook
- IV. Budget/PAC
- V. Other new business brought forth from council members

**ADJOURN**